



## **THE INSTITUTIONAL GENOCIDE OF MĀORI MUST STOP**

**The New Zealand Labour Government prioritises its social engineering programme and ignores solutions from people who do not share their ideology – debates on Euthanasia dominate headlines – while Māori suffer systemised genocide.**

To say that Māori are disproportionately represented in New Zealand's prisons, have the worst health outcomes and are the poorest of the poor is an understatement – the failure of successive New Zealand governments and societies to address the needs of Māori is genocidal in its impact.

We only have to look at Canada, Australia and other countries that were colonised to realise that the secular, western methods of governing indigenous people are a complete and utter failure. It begs the question, when will enough truly be enough? And when will we finally take critical action?

We don't need news reports, like this morning's Waitangi Tribunal indictment of institutional racism in New Zealand's health system, to know that rampant social problems amongst our indigenous people, Māori, is at catastrophic levels.

How many more Māori need to be born, live and die – generation after generation – before we recognise that Māori are on the verge of suffering what could be considered institutional genocide? (Genocide meaning 'the deliberate killing of a large group of people, especially those of a particular nation or ethnic group'.)

Anybody who considers this surprising language need look no further than the UN human rights committee when they expressed their shock at New Zealand's record on child poverty, inadequate housing, the incarceration rate, violence, abuse and bullying.

To the extent that even the Hon. Andrew Little said it caused the committee "to use surprising language" – I take it they probably swore! The UN stated that "Māori and Pasifika New Zealanders are more likely to be affected by preventable conditions and to die prematurely. They are less likely to be able to access care because of socio-economic barriers". That says it all.

### **The state of Māori statistics is sobering:**

- Three Māori babies a week are being uplifted from their mothers and of 283 babies taken into state care last year, more than 70% were Māori or Pasifika
- The number of Māori in the criminal justice system is a crisis. Māori makes up 51% of New Zealand's prison population, despite accounting for just 16% of the New Zealand population. One in five Māori males is imprisoned by age 35.
- Māori women make up 63% of the women's prison population. The rise in Māori women's incarceration probably correlates to the increase in parenting problems amongst Māori
- Māori children and youth are twice as likely to be in poverty. The 2008 Living Standards Survey found 39% of Māori children aged 0 -17 years were in families experiencing material hardship. Over ten years on, the statistics have undoubtedly increased, as evidenced by the levels of Māori homelessness (like this nation has never experienced), and yet still unquantified
- Only 28.2% of Māori own their own home, compared to 57% of Pakeha. Studies show the adverse side-effects of not owning a home, which has the greatest effect on children and elderly, are poor health, shorter life expectancy, and a lack of security
- Māori health has long been a concern with over-representation in poor health outcomes. Māori and Pacific adults and children are more than twice as likely not to have collected a prescription due to cost. Māori have a lower life expectancy than non-Māori.

## **THE INSTITUTIONAL GENOCIDE OF MĀORI MUST STOP ... continued**



- Māori experience the greatest burden due to mental health issues of any ethnic group in New Zealand, making up 26% of all mental health service users
- In education, there is a significant gap between the progress of Māori students and their peers. Māori students are more than half a curriculum level behind in literacy and numeracy. Regular attendance in both primary and secondary school is significantly lower for Māori. Our government states the education system is not delivering success for many Māori learners
- Māori make up over a quarter (26.8%) of the total unemployment. Amongst our young people (15 – 24 years), 20% of Māori are not in employment, education or training.

### **The recent Te Uepū Hāpai i te Ora report written by Chester Burrows stated:**

"The intergenerational effect on whanau and communities is severe, mirroring the impact on indigenous people in other colonised countries. We know that the effect of colonisation is still being felt, with Māori facing considerable disadvantages, including disproportionate representation at every stage of the criminal justice system as both victims and offenders. A recent Waitangi Tribunal decision (WAI 2540) relating to Māori and the criminal justice system also indicates a significant failure of the Crown to live up to its Te Tiriti o Waitangi obligations."

Māori are marginalised on every level within Government agencies. Institutional racism and discrimination are worse than ever, contributing to consistent breaches of Te Tiriti o Waitangi.

The New Zealand Government and its various agencies are destroying our Māori families.

Never before have we had such a large representation of Māori MPs in New Zealand's parliament – with 29 currently of Māori descent – yet there has never been such ineptitude to address the critical issues facing Māori.

### **Labour social engineers while Māori die**

Instead, this Government – driven by radical left ideology – chooses to focus on social engineering issues like so-called hate speech, abortion and euthanasia; effectively muting the effectiveness of Māori in Government and sweeping the real life and death issues we face under the carpet.

Clearly, it is easier to pass 'a right to die law' than it is to save even one single Māori from dying of cancer or heart disease.

**Back in 2017, at the formation of the Labour First Alliance, Dame Tariana Turia warned: "You can have 20 Māori MPs in the Labour Party, but it is the Labour philosophy that will determine what Labour does. Labour appeals to their majority vote, and their majority vote are not tangata whenua."**

How many more damning reports must we receive in New Zealand before we stop talking about the epidemic-kind of problems amongst Māori, and start implementing some solutions?

**With 40 years of 'on-the-ground' experience as a Māori leader, assisting Māori families, I believe I am more than qualified to speak to the solution – but Labour will not listen because we do not tolerate their social engineering agenda (clearly demonstrating that their priority is social engineering, not the welfare of Māori).**



## **THE INSTITUTIONAL GENOCIDE OF MĀORI MUST STOP ... continued**

### **Time for Labour to put aside their ideological prejudice**

It is time for the New Zealand Labour-led government to put aside their prejudice towards people who don't share their ideology and start listening to solutions.

A lot of what we are seeing is symptomatic. I've had enough of looking at just the fruit; it's time to address the root of these problems.

Our Tu Tangata Iwi Tapu, provides a transformative community that is a healing balm to the mamae (hurt) of our people. Our Māori people are iwi, hapū and whānau based, and our Iwi Tapu community – that provides a 24/7 holistic wrap-around approach – resonates and works with Māori who are desperate for solutions.

### **What is ManUp and Legacy about?**

Within Iwi Tapu, we provide our well-known ManUp and Legacy programmes.

These 15-week programmes are effective at breaking the intergenerational curses wreaking havoc upon Māori. We start with their Wairua, the spirit of a person first, releasing them from the demons of their past; across every dysfunctional area imaginable. These demons are poisoning our bloodlines, generation after generation. Many Māori today are burdened and weighed down, desperately trying to deal with the mamae of their ancestors.

However, we progress them through to finding a much-needed place of forgiveness and healing, no longer a victim, so they can then go on to become productive and positive contributors within our communities.

We ultimately bring them to a place of health, dignity and mana. But it doesn't stop there. The wider Iwi Tapu community continues to provide a sense of belonging, purpose and accountability. A positive place of identity, values and culture, that in turn breeds healthier, functional, wealthier Māori families.

This government can no longer afford to 'cherry pick' solutions for our Māori people – the whole holistic package needs to be considered. It requires a radical approach, with radical leadership urgently demanded.

An Iwi Tapu approach needs to be embraced in its entirety, supported and fully funded, to finally begin to dramatically turn the tide on the Māori plight that is presently spiralling out of control – verging on the point of genocide.

Many may have given up, throwing their hands in the air at the sheer size of the problems amongst Māori. They may already consider it is too late to make such dramatic changes amongst Māori.

I, on the other hand, am daily encouraged by the transformative stories I am witnessing first-hand from hardened criminals, gang members and dysfunctional families who have dramatically changed their lives within our Iwi Tapu. Most agencies can stand up the one, two or ten lives their programmes have transformed, but can anyone stand up thousands of transformed Māori lives, like Iwi Tapu so amply can?

I see the beautiful potential that exists within our warrior people. We can change the future for Māori together – Iwi Tapu provides the answer and a time-tested, proven way forward!

**Let's do this....together!**

Source: <https://www.stuff.co.nz/national/health/113917099/racist-health-system-no-cure-for-sick-maori>